# Agenda for March 16, 2016 Meeting

Team: grEEn

Location: 207 Stinson-Remick Hall

Team Leader: David

Note Taker: Bridget

11:30-11:40

* 3.3V fix

11:40-11:50

* ADC discussion
  + PCF8591
  + ADS1115

11:50-12:00

* What to focus on for the following week
  + Questions/Comments/Concerns